

State of Mississippi UCC-1

UCC-01		Financing Statement	Financing Statement DV 1 0 0 1 00 0 0 0	
1. Debtors (Last Name first	for individuals)	Book & Page:	BK 004 P Filed with:	Chancery Clerk
Lightman	Michael A			- OLGI K
Last Name	First Name Middle Na	mo I A N		
5100 Poplar Avenue,	Suite 2713	me Last Name	First Name	Middle Name
Mailing Address				
Memphis	TN 17 38137	Mailing Address	:	-
City	State Cty Cd ZIP	City		
	Transmitting Utility	City	State Cty Cd	ZIP
Tax ID/SSN		Tax ID/SSN		
2. Secured Party (Last Name first for individuals)				
Union Planters Bank	National Association	3. Assignce (Last Name firs	t for individuals)	
Business Name	TODOCTALIOII	Business Name		
P.O. Box 387		- women radile		
Mailing Address		Mailing Address		
Memphis	TN 38147	Tradicis	i i .	
City	State Cty Cd ZIP	City		
	·		State Cty Cd	ZIP
Tax ID/SSN		Tax ID/SSN		
4. This financing statement co	overs the following types (or ite	ms) of property:		
This Financing Statem	ent is to be filed in	both the personal and m	ceal property n	ecords.
. Check if this statement is file	d without the Debt. 1			erin. Marie
already subject to a security int	erest in another jurisdiction when it was	re to perfect a security interest in s brought into this state or when Debtor's l	ı collateral	O AN O
which is proceeds if the securit was perfected	y interest in the original collateral c, identity, or corporate structure of	where the original filing has lap	sed Sed	Office Use Only
			0.33	
		if lien to secure payment of roya (effective 1 year)	alty proceeds [
		(effective 1 year)	alty proceeds 1	31/48 31/48 31/48 03
. Check if covered: Produc		(effective 1 year) Number of additional sheets attac	thed: 2	ED & FILE
	15 of Collateral 7. N	(effective I year)	thed: 2	ED & FILE
. Check if covered: Production Pr	ts of Collateral 7. N	Number of additional sheets attace Union Planters Bank,	ched: 2	ED & FILE
. Check if covered: Production	ts of Collateral 7. N	Union Planters Bank, Signature of Secured Party	ched: 2	ED & FILE

The types or items of property covered by this Financing Statement are as follows:

Specifically excluding any of the following belonging to any tenant of the Premises, all right, title and interest of Debtor to all furniture, fixtures, equipment and all personal property of every kind and description whether now owned or hereafter acquired, and wherever located which are associated with the operation and use of the real estate located in DeSoto County, Mississippi, and described more particularly on Exhibit "A" attached hereto, including, but not limited to: (a) all building materials, heating, air conditioning, plumbing and electrical fixtures, furnishings, equipment, machinery, appliances, light fixtures, window coverings, floor coverings, smoke detectors, ledgers, books of account and records, together with all accessions, used or intended to be used, now owned or hereafter acquired, and all improvements, accessions, appurtenances, substituted and replaced equipment and any proceeds, including insurance proceeds, thereof and (b) contract rights, defined as all leases, rents, income and profits, presently existing or subsequently arising with respect to the real estate including all proceeds, proceeds of hazard insurance, eminent domain or condemnation awards on all of the foregoing.

Prepared by and return to: Richard C. Raines, Esq. Wyatt, Tarrant & Combs 6075 Poplar Avenue, Suite 650 Memphis, Tennessee 38119 (901) 537-1000

EXHIBIT "A"

Lot 2, First Amendment to Fourth Revision, DeSoto Station, in Section 30, Township 1 South, Range 7 West, City of Southaven, DeSoto County, Mississippi, as shown by plat appearing of record in Plat Book 60, Page 21, in the office of the Chancery Clerk of DeSoto County, Mississippi, together with Declaration of Covenants, Conditions and Reciprocal Easement Agreement dated February 18, 1998, by and between Malco Theaters, Inc. and Michael A. Lightman and Endeavor Group, LLC, filed for record on February 19, 1998, and recorded in Deed Book 329, at Page 118, in the office of the Chancery Clerk of DeSoto County, Mississippi.